



SAINT GEORGE

ORTHODOX CHURCH

A parish of the Self-Ruled Antiochian
Orthodox Christian Church of North America

Most Rev. Metropolitan Philip, Primate
Very Rev. Father Joseph Kimmett, Pastor

*It is our pleasure to welcome visitors and friends to our church.
If you would like to know more about our parish,
or the Orthodox Church, please feel free to ask.*

*Orthodox Christians who have confessed their sins and have prepared
themselves by fasting are invited to receive Communion.
Everyone is welcome to venerate the cross and share Holy Bread.
Following Liturgy, please join us in the parish hall
for coffee and refreshments.*

CALENDAR

The full bulletin will return next week. Announcements and updates can always be found on our web-site: www.StGeorgeNorwood.org

Next Sunday - Matins 9:00 am / Divine Liturgy 10:00 am

Fasting - *There is fasting on Wednesday and Friday this week.
The Dormition Fast is August 1st through the 14th.*

LITURGICAL TEXTS:

TROPARION OF THE RESURRECTION (TONE 6)

When Mary stood at thy grave looking for thy sacred body, angelic powers shone above thy revered tomb, and the soldiers who were to keep guard became as dead men. Thou led hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world; O thou that art risen from the dead! O Lord, glory to thee.

TROPARION OF PARASKEVA (TONE 1)

Showing a diligence befitting thy calling, O name-sake of preparedness, thou hast gained, as thy dwelling, a faith worthy of thy name, O prizewinning Paraskeve. Hence, thou pourest forth healings and intercedest for our souls.

TROPARION OF SAINT GEORGE (TONE 4)

As deliverer of captives, and defender of the poor, healer of the infirm, champion of kings, victorious Great-Martyr George, intercede with Christ our God, for our souls' salvation.

KONTAKION (TONE 4)

O Undisputed intercessor of Christians, the mediatrix unrejected by the Creator, turn not away from the voice of our petitions, though we be sinners. Come to us in time, who cry to thee in faith, with assistance; for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honour thee.

EPISTLE AND GOSPEL

Prokeminon and Verse: God is wonderful among his saints. Bless God in the congregations.

The Reading is from the First Epistle of Apostle Paul to Timothy (3:13-4:55, the saint)

Timothy, my son those who serve well as deacons gain a good standing for themselves and also great confidence in the faith which is in Christ Jesus. I hope to come to you soon, but I am writing these instructions to you so that, if I am delayed, you may know how one ought to behave in the household of God, which is the church of the living God, the pillar and bulwark of the truth. Great indeed, we confess, is the mystery of our religion: He was manifested in the flesh, vindicated in the Spirit, seen by angels, preached among the

nations, believed on in the world, taken up in glory. Now the Spirit expressly says that in later times some will depart from the faith by giving heed to deceitful spirits and doctrines of demons, through the pretensions of liars whose consciences are seared, who forbid marriage and enjoin abstinence from foods which God created to be received with thanksgiving by those who believe and know the truth. For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving; for then it is consecrated by the word of God and prayer.

The Reading is from the Holy Gospel according to Saint Matthew (9:27-35; 7th Sunday)

As Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David." When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." Then he touched their eyes, saying, "According to your faith be it done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread his fame through all that district. As they were going away, behold, a dumb demoniac was brought to him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel." But the Pharisees said, "He casts out demons by the prince of demons." And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.

26 July 2009



Seventh
Sunday after
Pentecost:
Virgin-martyr
Parakeva

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