



SAINT GEORGE ORTHODOX CHURCH

A parish of the Self-Ruled Antiochian
Orthodox Christian Church of North America

Most Rev. Metropolitan Philip, Primate
Very Rev. Father Joseph Kimmett, Pastor

Rev. Deacon Stephen Mathewes
Subdeacon Gheorge Doros
Subdeacon Joseph Kouyoumjian

*It is our pleasure to welcome visitors and friends to our church.
If you would like to know more about our parish,
or the Orthodox Church, please feel free to ask.*

*Orthodox Christians who have confessed their sins
and have prepared themselves by fasting
are invited to receive Communion.*

*Everyone is welcome to venerate the cross and share Holy Bread.
Following Liturgy, please join us in the parish hall
for coffee and refreshments.*

CALENDAR

<u>Monday</u> -	Prayers for the departed, 9:00 am at Highland Cemetery
<u>Friday</u> -	World Cup begins
<u>Next Sunday</u> -	Matins & Divine Liturgy, 9:00 / 10:00 am
<u>Fasting</u> -	The Apostles Fast continues through June 28th.

6 June 2010

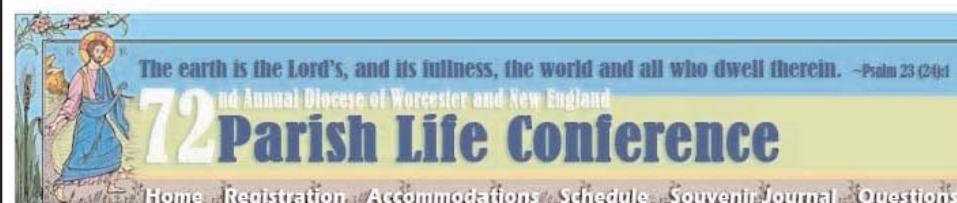


Second
Sunday after
Pentecost



All Saints
of America

Six Atwood Avenue
Norwood, MA 02062
Tel. 781-762-4396
Fax. 781-255-1871
StGeorgeNorwood.org



Schedule of Events

<u>Event</u>	<u>Time</u>	<u>Location</u>
<u>Friday, June 18</u>		
Registration	10:00 am – 8:00 pm	Hotel Lobby
Orthos	9:00 am – 10:00 am	The Commons
Clergy Families meeting w/ Hierarch	10:00 am – 12:00 pm	Executive
Antiochian Women Meeting	10:00 am – 12:00 pm	Cheshire/Danforth
Antiochian Women/Clergy Luncheon**	12:00 pm – 2:00 pm	Cheshire/Danforth
Keynote For Clergy, Antiochian Women & Fellowship	2:30 pm – 3:30 pm	Abbingdon
Fellowship of St. John the Divine Meeting	3:30 pm – 4:45 pm	Seminar
Teen SOYO Meeting	3:30 pm – 4:45 pm	Cheshire/Danforth
Vespers	5:00 pm – 6:00 pm	The Commons
2nd Keynote Address	6:00 pm – 6:30 pm	The Commons
Welcome Dinner**	6:30 pm – 8:00 pm	Atrium
Bible Bowl	8:00 pm – 9:30 pm	Abbingdon/Brookfield
Family Game Night	9:30 pm – 11:30 pm	Danforth/Cheshire
Compline	11:30 pm	The Commons
<u>Saturday, June 19, 2010</u>		
Registration	10:00 am – 8:00 pm	Hotel Lobby
Orthos	9:00 am – 10:00 am	The Commons
Oratorical Festival	10:30 am – 12:00 pm	Cheshire/Danforth
Picnic in the Park (off-site)**	12:00 pm – 4:30 pm	Lakefront
Christian Education Workshop	3:00 pm – 4:30 pm	Oxford
Enliven to Christ Workshop	3:00 pm – 4:30 pm	Webster
Youth Ministry Workshop	3:00 pm – 4:30 pm	Dudley
Vespers	5:00 pm – 6:00 pm	The Commons
St. Ignatius/Parish Council Dinner**	6:00 pm – 8:00 pm	Terrace/Alcove
Young Adult Dinner Event (21+)	6:00 pm – 8:00 pm	Oxhead Tavern
Hafli**	8:00 pm – 12:00 am	Exhibit Hall
<u>Sunday, June 20, 2010</u>		
Orthos	8:45 am – 10:00 am	Exhibit Hall
Hierarchical Divine Liturgy	10:00 am – 12:00 pm	Exhibit Hall
Brunch, Choir Festival & Awards**	12:00 pm – 2:00 pm	Grand Ballroom

**Event Ticket Required



**The earth
is the Lord's,
and its fullness,
the world and all
who dwell therein.**

Psalm 23 (24:1)

P L C

The Parish Life Conference is being hosted by Saint George Cathedral Worcester, **June 18-20**. Rooms start at \$98. Phone the Sturbridge Host Hotel to book your room, 508-347-7393 or at sturbridgehosthotel.com. **Early-bird registration has been extended until tomorrow:** Go to stgeorgeworcester.org/2010plc.html The presiding hierarach will be His Grace Bishop THOMAS.

CHURCH ETIQUETTE

The Department of Marriage and Family Ministry of the Archdiocese, in conjunction with Conciliar Media Ministries has produced a new booklet on church etiquette. Much of the content will sound familiar, but it is always good to hear things a new way. Beginning today and over the next several weeks, our bulletin will contain excerpts.

The Holy Orthodox Church is perhaps one of the last social institutions where dignity, protocol, respect, and reverence are maintained. This is primarily because when we come to the church and its services we are entering the Kingdom of God on earth, His habitation, and we choose to honor this sacred place by our attentiveness to what is proper and ordered. We have the opportunity to reflect the image of Christ within us by our actions. "You are a chosen generation, a royal priesthood, a holy nation" (1 Peter 2:9).

This guide is meant for personal reflection, not as a means of judging others. Keep in mind that there are different traditions even among the Orthodox faithful. We come to church to pray and worship God above all else, and that should be our only focus.

Entering the Church

The Orthodox Divine Liturgy begins when the priest intones, "Blessed is the Kingdom of the Father, and the Son, and the Holy Spirit." We need to arrive early enough to receive this blessing. Arriving later causes a distraction for others who are praying. If an occasional problem occurs and you have to come in late, enter the church reverently and quietly. The times in which you must stay in the back of the church, or the narthex, before entering include: when the Little or Great Entrance is taking place, when the priest is censuring the icons and congregation or giving the homily, and when the Epistle or Gospel is being read. If you are unsure when is the best time to enter the church, ask one of the ushers for guidance. We come to the church on time, as if to a great banquet, and with reverence, because we are partaking of the very Body and Blood of Christ, our Savior. Coming to Orthros or Matins before the Divine Liturgy will ensure that you will be settled in plenty of time to pray without distraction.

Standing in Church

It is the custom of some Orthodox Christians to stand throughout the Divine Liturgy, as well as during other services. If you choose to stand in a church that has pews, please do so near the back or sides so that the view of the altar is not blocked for those who are seated. If you are accustomed to sitting during the Divine Liturgy, remember to stand at these times: when the Liturgy begins and the priest gives the blessing; during the Little and Great Entrances; when the priest is censuring the icons and congregation; during the Gospel reading; at the Anaphora; for Holy Communion; and at the final Blessing. Whenever a hierarch is visiting the parish, out of respect follow his example and stand and sit when he does.

VOTIVE -

A seven day candle burns before the Icon of Christ, given in thanksgiving for Don Florio on his birthday by his family.

HOLY BREAD -

COFFEE HOUR -

If you would like to offer holy bread and coffee hour in the coming weeks, please sign the book in the parish hall. Coffee hours can be quite simple -- drinks, bagels, fruit. Or it can be more elaborate, the choice is yours. You can set up a table on the patio if you like. It is nice to have time for fellowship with parishioners and opportunities to welcome guests

GIFTS TO SAINT GEORGE -

Updates will be printed in next week's bulletin

REMEMBER IN PRAYER -

Pray for the servants of God: Archpriest Nicholas and Pamela (Manikas), Archpriest Michael (Lewis), Archpriest Alexander (Atty), Deacon Elias (Hamaty), Roger (Eysie), Alan (Andrew), Lana (Joseph), Christina (Adams), Emaline (Eakle), Jamil (Samara), Atallah (Amirhom), David (Elliott, serving in Iraq), Michael (Eysie), Janis, Timothy (Wright), Kathryn (Howard), Edward (Arees), Nicholas, Claudia (Eysie), Najlae (Solomon), Frances (Giandomenico), Frederick (Howard), Lillie (Kelley), Lovee (Thomas), Sandy (Thomas), Loretta (Thomas), George (Fares), Charles (Howard), Eliana, Anne, Grace, Mary, Ioana, Nicolae, Carrie, Sam, Nicholas, Barbara, John, Felecia, Catherine, Margaret, Brian, Nicole, Marion, Linda, Carrie, Sarah, Josephine, Dean, David, Sterling.

May 23 Income	Pledges	Donations & Memorials	Tray	Church School BBQ
\$1254.50	\$812.00	\$130.00	\$287.50	\$105.00

Council & Parish Leaders

- Christine Byron
- Joseph Eysie
- Barbara Campbell (Secretary)
- Subdeacon Gheorghe Doros
- Andrew Howard (Chairman)
- Richard Plouffe
- Marwan Samman
- John Shalbey jr.
- Linda Thomas (Vice Chair)

Assistant Treasurers:

- Beverly DiFlaminies
- Leeann Plouffe

- Chanters - Erik Potter & Rezanne Tourni

- Choir Director - David Franciosi
- Christmas Card - Doris Copoulos
- Church Custodian - Gerry Mullen
- Epistle Readers - Lovee Thomas
- Food Pantry Rep. - Kay Moseley
- Holy Bread - Catherine Keches
- IOCC Rep. - Emily Howard
- Ladies President - Katie Birtwell
- Sacristan - Subdn. Gheorghe Doros
- Seminarians - Rabee Tourni & Deacon Stephen Mathewes
- Scholarship Committee - Helen Abril
- School Superintendent - Rich Plouffe
- Teen Advisor - Emily Howard
- Teen President - Timothy Markatos
- Teen Treasurer - Nicholas Kimmitt
- Usher - Andrew Howard
- Web-Master - Ekaterina Oleinik



**Second Sunday after Pentecost • All Saints of America
Venerable Hilarion the New of the Dalmaton Monastery**

EISODIKON

Come, let us worship and bow down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee, Alleluia. Alleluia. Alleluia.

TROPARION OF THE RESURRECTION (TONE 1)

The stone being sealed by the Jews, and thy pure body being guarded by the soldiers, thou didst rise on the third day, O Saviour, granting life to the world. Wherefore, the heavenly powers acclaimed thee, O Giver of life, crying, Glory to the Thy Resurrection, O Christ! Glory to Thy kingdom! Glory to Thy gracious providence, O thou only Lover of mankind.

TROPARION FOR VENERABLE HILARION (TONE 8)

Through thee the divine likeness was securely preserved, for thou didst carry the cross and followed Christ. By example and precept thou did teach us to ignore the body because it is perishable, and to attend to the concerns of the undying soul. Therefore, O Venerable Hilarion doth thy soul rejoice with the angels.

TROPARION OF ALL SAINTS OF AMERICA (TONE 1)

The first fruits of sanctity sown in this new land we offer to thee, our Father in Heaven; the blessed ascetic Herman of Alaska and Holy Hierarch Innocent, Apostle to America, together with the martyrs the Priest Juvenaly and the Aleut Peter, and the unknown holy men and women who did witness to Thy name in America. Fill Thy Church with Heavenly joy. Grant peace to our land and sanctify all those who worship Thee through the prayers of the Theotokos and of all Thy saints O most Merciful One.

TROPARION OF SAINT GEORGE, PATRON OF OUR COMMUNITY (TONE 4)

As deliverer of captives, and defender of the poor, healer of the infirm, champion of kings, victorious Great-Martyr George, intercede with Christ our God, for our souls' salvation.

KONTAKION (TONE 4)

O Undisputed intercessor of Christians, the mediatrix unrejected by the Creator, turn not away from the voice of our petitions, though we be sinners. Come to us in time, who cry to thee in faith, with assistance; for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honour thee.

EPISTLE AND GOSPEL

Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye just.

The Reading is from the Epistle of Apostle Paul to the Romans (2:10-16; 2nd Sunday)

Brethren, glory and honor and peace for every one who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law. They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus. You are not your own; you were bought with a price. So glorify God in your body.

Alleluia. It is God who avenges me. Alleluia. God magnifies the salvation of His king, and deals mercifully with His anointed. *Alleluia.*

The Reading is from the Holy Gospel according to Saint Matthew (4:18-23; 2nd Sunday)

As Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

In Orthodox tradition, the Second Sunday after Pentecost often is kept as a feast of the local saints. This celebration follows, by one week, the Church's commemoration of all the saints world-wide. Among the Saint of America are Herman of Alaska, Innocent of Alaska, Tikhon, Alexis Toth, Jacob of Alaska, John of Kochurov, Alexander Hotovitzky, the Priest-martyr Juvenaly, Peter the Aleut and the newly canonized Raphael (Hawaweeny) of Brooklyn.