



SAINT GEORGE

ORTHODOX CHRISTIAN CHURCH

NORWOOD, MA

مرحبا بكم **Welcome.**

It is a pleasure to have visitors and friends with us at Saint George. If you would like to know more about our parish or the Orthodox Church, please ask.

Communion: Those Orthodox Christians who have confessed their sins, who have prepared themselves by fasting, and who have been present from the start of the Liturgy are invited to approach the chalice.

Everyone may partake of the holy bread.

**Most Rev.
Metropolitan PHILIP
Primate, Antiochian
Orthodox Archdiocese of
North America**

**Right Rev. Bishop JOHN
Diocese of Worcester &
New England**

**Very Rev. Father
Joseph Kimmett, Pastor**

**Rev. Father
Damaskinos Issa**



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Norwood, MA 02062
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StGeorgeNorwood@gmail**

Sunday 9 June 2013



Sunday of the Blind Man

Upcoming Services and Events

- Today - Brief meeting of the Parish Council, after Liturgy
- Tuesday - Planning Session for the Theater event, 7:00 pm
- Wednesday - The 40th Day of Pascha, Divine Liturgy for the Feast of the Ascension, 6:00 pm
- Friday - Jazz at Sunset, OCC, 6:00 pm
- Next Sunday - Matins & Divine Liturgy, 9/10:00 am

The Reading is from the Holy Gospel according to Saint John (9:1-38, Blindman)

As Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Silo'am" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Silo'am and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that any one opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshiped him.

NEW GRILL

A big thanks to everyone who contributed toward a new grill. We cook out quite often [including the Church School lunch last week] and have been in need of a durable and safe unit. Our contributors include Andrew Howard, Marion Corcoran, Jeff & Valerie Saber, Kay Moseley, Ernie Tselekis, the Foreso Family, Father Joseph Purpura, Nick & Jackie Saber, Pat Marshall, Cleo Eysie, Marie Coffin, Jean Jennings Noonan, Cindy Apgar, Mary Kelley, the Plouffe Family and Anthony Grasso.

SAINT GEORGE NIGHT AT THE THEATRE

Save Friday, September 20th. A Celine Dion Tribute Show, featuring Gina Dimia is coming to the Norwood Theatre. All the tickets proceeds will benefit our church. A planning meeting for the event will be here this Tuesday at 7:00 pm.

PRISON MINISTRY

The Hierarchs of the Assembly of Bishops have designated June 9, 2013 as Prison Ministry Awareness Sunday "I was in prison and you visited Me" (Matthew 25:36) Each year on the sixth Sunday of Pascha, the Assembly of Canonical Orthodox Bishops of North and Central America calls on all Orthodox parishes in the US to observe Prison Ministry Awareness Sunday.

CONFERENCE & CONVENTION

The Parish Life Conference is being hosted by the church in Lowell. It will be June 27-30 at the Wyndham in Andover. For PLC info and links to the hotel and registration, visit: www.SaintGeorgeLowell.org/plc.html Copies of the schedule are in the hall.

CHURCH SCHOOL PROJECTS

Judging for the Creative Arts Festival was held last week in Dedham. We submitted two projects: 1) the Sheep-Goat, which was entered as a grade 3-4 project (the average grade of the participants was 2.5, and because they're a pretty sharp group, I rounded up); and 2 "Sheepish Behavior", a short film written by, and starring, our middle school students. Both projects were given silver ribbons, and received high marks for their creativity.

The movie can be found on YouTube. To protect the privacy of our students, the movie can only be accessed by folks who are given the following link: <http://youtu.be/MkGMmIXWtN8>

Jazz at Sunset

In Memory of
Bob Deeb



Friday, June 14th at 6:30 p.m.

Olde Colonial Café 171 Nahatan Street, Norwood, MA

Music provided by the KP Jazz Combo

Featuring Marcus and Tyler Campbell

Tickets \$35 / \$25 seniors (includes buffet)

Checks payable to: St George Church / In memory of Bob Deeb

c/o Barbara Campbell 87 Grove Street Norfolk, MA 02056

or reserve

Barbara Campbell bc57.home@gmail.com or Hella Assad hellasadmas@hotmail.com

All proceeds to benefit the Saint George Orthodox Church Building Fund

6 Atwood Avenue Norwood, MA

HOLY BREAD - If you and your family would like to offer the gifts in the coming months (and a coffee hour), please sign the book inside the parish hall today.

COFFEE HOUR - Please join us for coffee and refreshments after the Liturgy, hosted by the Ladies of Saint George.

GIFTS TO SAINT GEORGE

..... for the health of Kaylee Crimmins
..... and other anonymous donations

REMEMBER IN PRAYER

Pray for the servants of God: His Eminence Metropolitan Paul of Aleppo and Metropolitan Yohanna (Syriac bishop in Aleppo) who have been taken hostage and for all those in captivity.

Pray also for Presbyter Nicholas (Manikas), Archpriest Michael and the Abdelahad Family, Archpriest Alexander (Atty), Archpriest Elias (Bitar), Lina (Karam), Camille (Florio), Ernest (Peter), Joanne (Mulla), Margaret (Saba), Gwendlen, (Allan Howard's sister), Sophie (Kapsidis), Alexander (Deeb), Florence (Esper), Brian (Boudreau), Shannon (Prevatt), Bob (Lake), Patricia (Elliot), Margaret (Domet), Effie (Kalliel), Anne (Krekis), Marion (Redonnet), Nicolae (Daniela's father), Karen, Beverly (DiFlaminies), Deacon Elias (Hamaty), Fred (Tomm), John (Howard), Darcey, David (Knipe and family), Alan (Andrew), Lana (Joseph), Christina (Adams), Emaline (Eakle), Cleo (Eysie), Timothy (Wright), Kathryn (Howard), Michael (Eysie), Najlae (Solomon), Lovee (Thomas), Sandy (Thomas), Josephine (Purpura).

June 2 Income	Pledges	Donations & Memorials	Tray	Special Collection
\$1186.00	\$825.00	\$60.00	\$176.00	N.A.

Council & Parish Leaders

Christine Byron
Joan Cassidy (Chair)
Subdn Gheorghe Doros (Treasurer)
Anthony Grasso
Subdn Joseph Kouyoumjian (Vice ch)
Katia Oleinik (Secretary)
Richard Plouffe
Ibtisam Samman
Linda Thomas

Assistant Treasurers:
Beverly DiFlaminies
Leeann Plouffe

Building Committee - Andrew Howard
Chanter - Erik Potter
Choir Director - David Franciosi
Christmas Card - Cindy Apgar
Christmas Outreach - Lucine K.
Church Custodian - Gerry Mullen
Epistle Readers - Lovee Thomas
FSJD Dio. Secy - Leeann Plouffe
Food Pantry Rep. - Kay Moseley
Holy Bread - Catherine Keches
IOCC Rep. - Emily Pappas
Ladies President - Katie Birtwell
Lawn Care - Owen & Zach
OCF Board - Tim Markatos
Order of St Ignatius Liaison - Erin K.
Sacristan - Subdn. Gheorghe Doros
Scholarship Committee - Helen Abril
School Superintendent - Rich Plouffe
Seminarian - Subdn. Jason Falcone
Teen Advisor - Father Damaskinos
Teen President - Nick Kimmett
TLC Coordinator - Sheila Bennett
Usher - Andrew Howard
Web-Master - Ekaterina Oleinik



EISODIKON

In the gathering places bless ye God, the Lord, from the well-springs of Israel. O Son of God, who didst rise from the dead, save us who sing unto Thee. Alleluia. Alleluia. Alleluia.

PASCHAL TROPARION

Christ is risen from the dead trampling down death by death, and upon those in the tombs bestowing life.

المسيح قام من بين الأموات
و وطئ الموت بالموت
و وهب الحياة
للذين في القبور

Χριστός ανέστη εκ νεκρών,
θανάτω θάνατον πατήσας,
και τοις εν τοις μνήμασι,
ζωήν χαρισάμενος!

Христос воскрес из мертвых,
смертию смерть поправ,
и сущим во гробех живот
даровав!

Hristos a inviat din morti
cu moartea pe moarte calcand
si celor din morminte viata daruindu- le.

Cristo ha resucitado de entre los muertos
con su muerte ha vencido la muerte
y los sepultados ha dado la vida.

TROPARION OF THE RESURRECTION (TONE 5)

Let us believers praise and worship the Word, co-eternal with the Father and the Spirit, born of the Virgin for our salvation; for he took pleasure in ascending the Cross in the flesh, to suffer death, and to raise the dead by his glorious Resurrection.

TROPARION OF SAINT GEORGE, PATRON OF OUR COMMUNITY (TONE 4)

As deliverer of captives, and defender of the poor, healer of the infirm, champion of kings, victorious Great-Martyr George, intercede with Christ our God, for our souls' salvation.

PASCHAL KONTAKION (TONE 8)

Thou didst descend into the tomb, O Immortal! Thou didst destroy the power of Death! In victory didst Thou arise, O Christ God, proclaiming, Rejoice! to the myrrh-bearing women, granting peace to Thine apostles and bestowing resurrection on the fallen!

MEGALYNARION

The angel cried to the Lady full of grace, "Rejoice! Rejoice, O pure Virgin! Again I say, Rejoice! Your Son is risen from His three days in the tomb! With Himself He has raised all the dead!" Rejoice! Rejoice, O ye people! Shine! Shine! Shine, O New Jerusalem! The glory of the Lord has shone on you! Exult now, exalt and be glad, O Zion! Be radiant, O pure Theotokos, in the resurrection, the resurrection of your Son.

EPISTLE AND GOSPEL

Prokeimenon and Verse: Thou, O Lord shalt preserve us, and keep us from this generation. Save me, O Lord; for the godly man there is no more.

The Reading is from the Acts of the Holy Apostles (16:16-34, Blindman)

As they were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by sooth-saying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw

that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

Alleluia. Of Thy mercies, O Lord, will I sing forever. Unto generation and generation will I declare Thy truth with my mouth. *Alleluia.* For thou hast said: "Mercy shall be built up forever. In the heavens shall Thy truth be established. *Alleluia.*

PASCHAL GREETING

English: Christ is risen! Truly, He is Risen!
Greek: Kris-tos a-nes-tee! A-lee-thos a-nes-tee!
Arabic: Al ma-seeh qām! Ha-qān qam!
Slavonic: Kristos voskresse!
Voesteenu voskresse!
Romanian: Hristus A Inviat! Adeverat a Inviat!
Spanish: Cristo ha Resuscitado!
En verdad ha Resuscitado!
Armenian: Christos harjav i merelotz!
Orhniale harutjun Christosi!

Glory to His Holy Third-day Resurrection.
We adore His Holy Third-day Resurrection.