



SAINT GEORGE ORTHODOX CHURCH

A parish of the Self-Ruled Antiochian
Orthodox Christian Church of North America

Most Rev. Metropolitan Philip, Primate
Very Rev. Father Joseph Kimmett, Pastor

*It is our pleasure to welcome visitors and friends to our church.
If you would like to know more about our parish,
or the Orthodox Church, please feel free to ask.*

*Orthodox Christians who have confessed their sins
and have prepared themselves by fasting
are invited to receive Communion.*

*Everyone is welcome to venerate the cross and share Holy Bread.
Following Liturgy, please join us in the parish hall
for coffee and refreshments.*

CALENDAR

<u>Today</u> -	Church School BBQ follows the Liturgy Ladies of Saint George Meeting, after the BBQ
<u>Thursday</u> -	Saints Constantine & Helena, Divine Liturgy, 9:00 am
<u>Next Sunday</u> -	Matins & Divine Liturgy, 9:00 / 10:00 am
<u>Monday the 25th</u> -	Memorial Day Prayers at Highland Cemetery Chapel, 9:00 am
<u>Wed. the 27th</u> -	Ascension Day Liturgy, 6:00 pm at Saint John of Damascus

17 May 2009



Sunday of the
Samaritan
Woman

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The Reading is from the Holy Gospel according to Saint John (4:5-42, Samaritan Woman)

Jesus came to a city of Samar'ia, called Sy'char, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samar'ia to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samar'ia?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Every one who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not

know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has any one brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest?' I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

WALKWAY AND PATIO

Work continues to move forward on the new walkway; please be careful if you venture out to see the progress. If you did not purchase an engraved brick earlier this year, forms for ordering bricks are in the parish hall -- the plan is to reorder bricks early each spring, or whenever there are a substantial number to take to the engraver.

MEMORIAL DAY

Prayers for the departed will be offered on Monday the 25th in the chapel at Highland Cemetery at 9:00 am. A list of the faithful who have passed away is available in the narthex.

CONFERENCE ON MISSIONS AND EVANGELISM

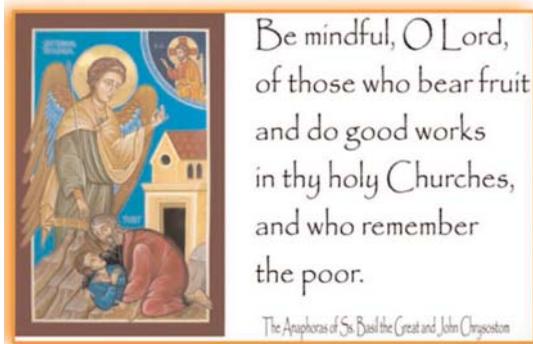
The Archdiocese Department of Missions & Evangelism welcomes as our keynote speaker for the 2009 Conference *His Beatitude the Most Blessed JONAH*, Primate of the OCA. It takes place September 4-7 at the Antiochian Village. The conference theme is "One Faith, One Church, One Message: the Necessity of Orthodox Unity in America to Bring America to Orthodoxy" It would be awesome if someone from our parish would attend; see Father Joseph for more details.

UPCOMING LITURGIES

This Thursday the 21st is the Feast of *Saints Constantine & Helena*, Liturgy is at 9:00 am. For the Feast of the *Ascension*, Evening Liturgy will be shared with Saint John of Damascus on the 27th at 6:00 pm in Dedham.

FATHER NIFON MEMORIAL BOOK

Last summer when our dear friend and long-time priest passed away, it was decided to honor him with a book of memories. *Thanks to everyone* who submitted memories and photos. Everything will now be compiled, edited etc. and prepared for the printer.



PARISH LIFE CONFERENCE

The Diocese of Worcester & New England 2009 Parish Life Conference is **June 25-28**. It is hosted this year by Saint George Orthodox Church of Lawrence. His Grace Bishop ANTOUN will be the presiding hierarch. The location is the Wyndam Hotel in Andover; phone 978-975-3600 for room reservations. Conference registration forms are available in the parish hall. Schedules and other information are on-line at www.StGeorgeLawrence.org/Conf2009 and see <http://www.archdioceseseconvention2009.org/> for info about the Archdiocese Convention

NORWOOD FOOD PANTRY

There will be a *dedication* of the new food storage building on Sunday, May 17th at 3:00 pm. This is to honor the tradesmen and community volunteers who donated materials and volunteered labor. The Food Pantry is entering their 20th year of service to Norwood; it is located at Grace Episcopal Church, 150 Chapel Street.

MARK THE DATE

His Eminence *Metropolitan PHILIP* will visit our *parish* the weekend of September 19-20. Saturday evening will be devoted to the 90th anniversary celebration of the Ladies of Saint George. On Sunday, the one-year memorial for Father Nifon will be served. Details will be forthcoming.

HOLY BREAD - The gifts are offered today by the Church School.

COFFEE HOUR - In place of our usual coffee hour, the Church School is hosting their annual end-of-year BBQ. Your free will contribution at lunch will go toward our on-going Christian education programs.

GIFTS TO SAINT GEORGE

Hellas Assad, Kathryne Howard, Geraldine Geary, John Howard, Patricia McGuirein memory of *Diana (Bitar) Giampa*

REMEMBER IN PRAYER

Pray for the good health of the servants of God: Priest Robert, Khouriyee Elizabeth, Khouriyee Joanne, Deacon Elias, Claudia, Chris, Elizaebth, Loretta, Eliana, James, Richard, Michael, Frances, Samera, Stephanie, Mary, John, Jeanne, Gregory, Albert, Dimitri, James, Frederick, Anne, Grace, Renee, Robert, Nicole, Mary, Pauline, Ioana, Nicolae, Kathleen, Lillie, Jennifer, Carrie, Sam, Michael, Nancy, Kenneth, Joy, Thomas, Sarah, Nicholas, Charles, Catherine, Joyce, Janice, Barbara, Beverly, John, Katherine, Mary, Beverly, Najlae, Irene, Edmond, Helen, Frances, Felecia, Catherine, Gail, Margaret, Brian, Nicole, Marion, Donna, Linda, Edmond, Emaline, Carrie, Nicholas, Lovee, Sarah, Charles, Jenine, Josephine, George, Sandy, Edward, Michael, Madeline, Rosemary, John, Margaret, Sarah, Nima, Dean, David, Sterling, Mary.

Income May 10	Pledges	Donations & Memorials	Tray	Special Collection
\$1251.00	\$680.00	\$715.00	\$212.00	N.A.

Council & Parish Leaders

Andrew Howard (Chairman)
Linda Thomas (Vice Chair)
Sharon Weiskerger (Secretary)
Leeann Plouffe (Treasurer)

Barbara Campbell
Marlene Lupaczyk
John Shalbey
NorwoodCouncil@gmail.com

Assistant Treasurers:
Beverly DiFlaminies
Marwan Samman

Chanters - Paul Eysie & Erik Potter
Choir Director - David Franciosi
Christmas Card - Doris Copoulos
Church Custodian - Gerry Mullen
Constitution Review - Judith Howard & Linda Thomas
Epistle Readers - Lovee Thomas
Food Pantry Rep. - Kay Moseley
Holy Bread - Catherine Keches
IOCC Rep. - Emily Howard
Ladies President - Katie Birtwell
NorwoodLadies@gmail.com

Sacristan - Gheorghe Doros
Seminarists - Michael Razook & Rabee Toumi
Scholarship Committee - Helen Abril
School Superintendent - Rich Plouffe
Teen Advisor - Michele Markatos
Teen President - Jenna Weiskerger
NorwoodTeens@gmail.com

Ushers - Andrew Howard & Marwan Samman
Web-Master - Ekaterina Oleinik



**Sunday of the Samaritan Woman and Mid Pentecost
Apostles Andronikos and Junia of the Seventy**

EISODIKON

In congregations bless ye God, the Lord from the well-springs of Israel. O Son of God who art risen from the dead, save us who sing unto thee, Alleluia. Alleluia. Alleluia.

PASCHAL TROPARION

Christ is risen from the dead trampling down death by death, and upon those in the tombs bestowing life.

المسيح قام من بين الأموات و وطئ الموت بالموت و وهب الحياة للذين في القبور	Χριστός ανέστη εκ νεκρών, θανάτω θάνατον πατήσας, και τοις εν τοις μνήμασι, ζωήν χαρισάμενος!	Христос воскрес из мертвых, смертию смерть поправ, и сущим во гробех живот даровав!
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Hristos a înviat din morți, Cu moartea pre moarte
călcând, și celor din morminte Viață dăruindu-le!

TROPARION OF THE RESURRECTION (TONE 4)

Having learned the joyful message of the Resurrection from the angel, the women Disciples cast from them their parental condemnation, and proudly broke the news to the Disciples, saying, Death hath been spoiled. Christ God is risen, granting the world Great Mercy.

TROPARION FOR MID-PENTECOST (TONE 4)

In the midst of this Feast, O Saviour, give thou my thirsty soul to drink of the waters of true worship; for thou didst call out to all, saying, Whosoever is thirsty, let him come to me and drink. Wherefore, O Christ our God, Fountain of life, glory to thee.

TROPARION OF SAINT GEORGE, PATRON OF OUR COMMUNITY (TONE 4)

As deliverer of captives, and defender of the poor, healer of the infirm, champion of kings, victorious Great-Martyr George, intercede with Christ our God, for our souls' salvation.

PASCHAL KONTAKION (TONE 8)

Thou didst descend into the tomb, O Immortal! Thou didst destroy the power of Death! In victory didst Thou arise, O Christ God, proclaiming, Rejoice! to the myrrhbearing women, granting peace to Thine apostles and bestowing resurrection on the fallen!

MEGARLYNARION

The angel cried to the Lady full of grace, "Rejoice! Rejoice, O pure Virgin! Again I say, Rejoice! Your Son is risen from His three days in the tomb! With Himself He has raised all the dead!" Rejoice! Rejoice, O ye people! Shine! Shine! Shine, O New Jerusalem! The glory of the Lord has shone on you! Exult now, exalt and be glad, O Zion! Be radiant, O pure Theotokos, in the resurrection, the resurrection of your Son.

EPISTLE AND GOSPEL

Prokeimenon and Verse: O Lord, how magnificent are your works. You have made all things in wisdom. Bless the Lord, O my soul.

The Reading is from the Acts of the Holy Apostles (11:19-30, Samaritan Woman)

Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoeni'cia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyre'ne, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and

in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Ag'abus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

PASCHAL GREETING

English: Christ is risen! Truly, He is Risen!
Greek: Kris-tos a-nes-tee! A-lee-thos a-nes-tee!
Arabic: Al ma-seeh qām! Ha-qān qam!
Slavonic: Kristos voskresse! Voesteenu voskresse!
Romanian: Hristus A Inviat! Adeverat a Inviat!
Albanian: Krishti Ungjall! Vertet Unghall!
Spanish: Christo ha Resuscitado!
En verdad ha Resuscitado!

Glory to His Holy Third-day Resurrection.
We adore His Holy Third-day Resurrection.