



SAINT GEORGE

ORTHODOX CHURCH

A parish of the Self-Ruled Antiochian
Orthodox Christian Church of North America

Most Rev. Metropolitan Philip, Primate
Very Rev. Father Joseph Kimmett, Pastor

Rev. Deacon Stephen Mathewes
Subdeacon Gheorge Doros
Subdeacon Joseph Kouyoumjian

*It is our pleasure to welcome visitors and friends to our church.
If you would like to know more about our parish,
or the Orthodox Church, please feel free to ask.*

*Orthodox Christians who have confessed their sins
and have prepared themselves by fasting
are invited to receive Communion.*

*Everyone is welcome to venerate the cross and share Holy Bread.
Following Liturgy, please join us in the parish hall
for coffee and refreshments.*

CALENDAR

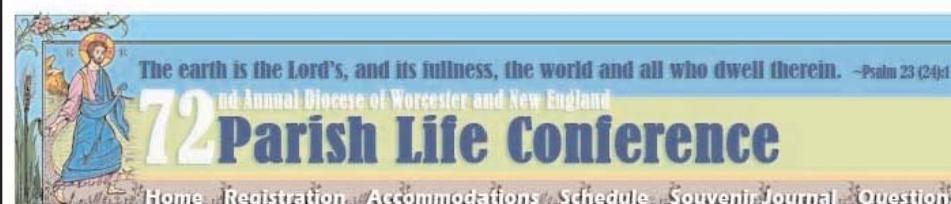
<u>Monday</u> -	Prayers for the departed, 9:00 am at Highland Cemetery
<u>Thursday</u> -	Matins, 9:00 am
<u>Saturday</u> -	Great Vespers, 5:00 pm
<u>Next Sunday</u> -	Matins & Divine Liturgy, 9:00 / 10:00 am
<u>Fasting</u> -	The Apostles Fast begins tomorrow and continues through June 28th.

30 May 2010



All Saints Day

Six Atwood Avenue
Norwood, MA 02062
Tel. 781-762-4396
Fax. 781-255-1871
StGeorgeNorwood.org



Schedule of Events

<u>Event</u>	<u>Time</u>	<u>Location</u>
Friday, June 18		
Registration	10:00 am – 8:00 pm	Hotel Lobby
Orthos	9:00 am – 10:00 am	The Commons
Clergy Families meeting w/ Hierarch	10:00 am – 12:00 pm	Executive
Antiochian Women Meeting	10:00 am – 12:00 pm	Cheshire/Danforth
Antiochian Women/Clergy Luncheon**	12:00 pm – 2:00 pm	Cheshire/Danforth
Keynote For Clergy, Antiochian Women & Fellowship	2:30 pm – 3:30 pm	Abbingdon
Fellowship of St. John the Divine Meeting	3:30 pm – 4:45 pm	Seminar
Teen SOYO Meeting	3:30 pm – 4:45 pm	Cheshire/Danforth
Vespers	5:00 pm – 6:00 pm	The Commons
2nd Keynote Address	6:00 pm – 6:30 pm	The Commons
Welcome Dinner**	6:30 pm – 8:00 pm	Atrium
Bible Bowl	8:00 pm – 9:30 pm	Abbingdon/Brookfield
Family Game Night	9:30 pm – 11:30 pm	Danforth/Cheshire
Compline	11:30 pm	The Commons
Saturday, June 19, 2010		
Registration	10:00 am – 8:00 pm	Hotel Lobby
Orthos	9:00 am – 10:00 am	The Commons
Oratorical Festival	10:30 am – 12:00 pm	Cheshire/Danforth
Picnic in the Park (off-site)**	12:00 pm – 4:30 pm	Lakefront
Christian Education Workshop	3:00 pm – 4:30 pm	Oxford
Enliven to Christ Workshop	3:00 pm – 4:30 pm	Webster
Youth Ministry Workshop	3:00 pm – 4:30 pm	Dudley
Vespers	5:00 pm – 6:00 pm	The Commons
St. Ignatius/Parish Council Dinner**	6:00 pm – 8:00 pm	Terrace/Alcove
Young Adult Dinner Event (21+)	6:00 pm – 8:00 pm	Oxhead Tavern
Hafli**	8:00 pm – 12:00 am	Exhibit Hall
Sunday, June 20, 2010		
Orthos	8:45 am – 10:00 am	Exhibit Hall
Hierarchical Divine Liturgy	10:00 am – 12:00 pm	Exhibit Hall
Brunch, Choir Festival & Awards**	12:00 pm – 2:00 pm	Grand Ballroom

**Event Ticket Required

MEMORIAL DAY

Prayers for the departed will be offered tomorrow at 9:00 am at the Highland Cemetery Chapel.

PARISH DIRECTORY

A draft of *the new directory* is in the parish hall. Please check the entries for accuracy. Have you moved? Do you have a new email address? Would you like your cell phone or work number printed? Are you on Facebook? If there are updates or changes, mark them legibly!

P L C

The Parish Life Conference is being hosted by Saint George Cathedral Worcester **June 18-20**. Rooms start at only \$98. Phone the Sturbridge Host Hotel to book your room, 508-347-7393 or at sturbridgehosthotel.com. Register on-line at stgeorgeworcester.org/2010plc.html. Presiding hierarach will be His Grace Bishop THOMAS.

MESSAGE FROM THE MEETING OF BISHOPS

The Assembly of the Canonical Orthodox Hierarchs of North & Central America May 26-28, 2010:

We glorify the name of the Triune God for gathering us at this first Episcopal Assembly of this region in New York City on May 26-28, 2010 in response to the decisions of the Fourth Pre-Conciliar Pan-Orthodox Conference held at the Orthodox Center of the Ecumenical Patriarchate in Chambésy, Switzerland in 2009, at the invitation of His All Holiness Ecumenical Patriarch Bartholomew.

Gathered together in the joy of the Feast of Pentecost, we humbly recognize our calling, in our unworthiness, to serve as instruments and disciples of the Paraclete, who “holds together the whole institution of the Church”

We call to mind those who envisioned this unity in this region and strove to transcend the canonical irregularities resulting for many reasons, including geographically overlapping jurisdictions. For, just as the Lord in the Divine Eucharist is “bro-

ken and distributed, but not divided” (Divine Liturgy of St. John Chrysostom), so also His Body comprises many members, while constituting His One Church.

We are grateful for the gift of the doctrinal and liturgical unity that we already share, and we are inspired by our leaders, the Heads of all the Orthodox Churches throughout the world, who proposed that which we painfully yearn for in this region, i.e., the “swift healing of every canonical anomaly” (Message of the Primates 13.2). We are also grateful that they established a fundamental process toward a canonical direction and resolution.

We are thankful to almighty God for the growth of Orthodoxy, for the preservation of our traditions, and for the influence of our communities in this region. This is indeed a miracle and a mystery.

We as Episcopal Assembly understand ourselves as being the successors of the Standing Conference of Canonical Orthodox Bishops in the Americas (SCOBA), assuming its agencies, dialogues, and other ministries.

As Orthodox Hierarchs in this blessed region, we express our resolve to adhere to and adopt the regulations proposed by the Pan-Orthodox Conferences and approved by the Autocephalous Orthodox Churches, and to do everything in our power by the grace of God to advance actions that facilitate canonical order in our region.

We confess our fidelity to the Apostolic Orthodox faith and pledge to promote “common action to address the pastoral needs of Orthodox living in our region” (Chambésy, Decision 2c). We call upon our clergy and faithful to join us in these efforts “to safeguard and contribute to the unity of the Orthodox Church of the region in its theological, ecclesiological, canonical, spiritual, philanthropic, educational and missionary obligations” (Article 5.1) as we eagerly anticipate the Holy and Great Council.

More details on-line at <http://www.antiochian.org/>

HOLY BREAD -

Aristides Tselikis in memory of Christine.

COFFEE HOUR -

Please stay for refreshments after Liturgy, sponsored today by Aristides (Ernie) Tselikis.

If you would like to offer holy bread and coffee hour in the coming weeks, please sign the book in the parish hall.

GIFTS TO SAINT GEORGE -

Michael Mike & Family *for the health of Michael Eysie*

REMEMBER IN PRAYER -

Pray for the servants of God: Archpriest Nicholas and Pamela (Manikas), Archpriest Michael (Lewis), Archpriest Alexander (Atty), Deacon Elias (Hamaty), Alan (Andrew), Lana (Joseph), Christina (Adams), Emaline (Eakle), Jamil (Samara), Atallah (Amirhom), David (Elliott, serving in Iraq), Michael (Eysie), Janis, Timothy (Wright), Kathyne (Howard), Edward (Arees), Nicholas, Claudia (Eysie), Najlae (Solomon), Frances (Giandomenico), Frederick (Howard), Lillie (Kelley), Lovee (Thomas), Sandy (Thomas), Loretta (Thomas), George (Fares), Charles (Howard), Eliana, Anne, Grace, Mary, Ioana, Nicolae, Carrie, Sam, Nicholas, Barbara, John, Helen, Felecia, Catherine, Margaret, Brian, Nicole, Marion, Linda, Carrie, Sarah, Josephine, Dean, David, Sterling.

May 23 Income	Pledges	Donations & Memorials	Tray	Church School BBQ
\$1254.50	\$812.00	\$130.00	\$287.50	\$105.00

Council & Parish Leaders

Christine Byron
Joseph Eysie
Barbara Campbell (Secretary)
Subdeacon Gheorghe Doros
Andrew Howard (Chairman)
Richard Plouffe
Marwan Samman
John Shalbey jr.
Linda Thomas (Vice Chair)

Assistant Treasurers:
Beverly DiFlaminies
Leeann Plouffe

Chanters - Erik Potter
& Rezanne Toumi
Choir Director - David Franciosi
Christmas Card - Doris Copoulos
Church Custodian - Gerry Mullen
Epistle Readers - Lovee Thomas
Food Pantry Rep. - Kay Moseley
Holy Bread - Catherine Keches
IOCC Rep. - Emily Howard
Ladies President - Katie Birtwell
Sacristan - Subdn. Gheorghe Doros
Seminarists - Rabee Toumi &
Deacon Stephen Mathewes
Scholarship Committee - Helen Abril
School Superintendent - Rich Plouffe
Teen Advisor - Emily Howard
Teen President - Timothy Markatos
Teen Treasurer - Nicholas Kimmitt
Usher - Andrew Howard
Web-Master - Ekaterina Oleinik



All Saints Sunday

EISODIKON

Come, let us worship and bow down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee, Alleluia. Alleluia. Alleluia.

TROPARION OF THE RESURRECTION (TONE 8)

O Compassionate One, thou didst descend from the heights; thou didst submit to the three-day burial, that thou mightest deliver us from passion. Thou art our Life and our Resurrection, O Lord, glory to thee.

TROPARION OF ALL SAINTS (TONE 4)

Thy Church, O Christ God, hath regaled herself in the blood of thy Martyrs throughout all the world, as in porphyry and purple. Through them she lifteth her voice, crying, Turn with thy compassion to thy people, and grant peace to thy city, and to our souls the Great mercy.

TROPARION OF SAINT GEORGE, PATRON OF OUR COMMUNITY (TONE 4)

As deliverer of captives, and defender of the poor, healer of the infirm, champion of kings, victorious Great-Martyr George, intercede with Christ our God, for our souls' salvation.

KONTAKION OF ALL SAINTS (TONE 8)

To thee, O Lord and Author of all creation, the universe offereth as first-fruits of nature the divinity-bearing Martyrs. Wherefore, by their implorings preserve thou thy Church in perfect safety, for the sake of the Theotokos, O most merciful.

COMMUNION HYMN

Rejoice in the Lord, O ye just: Praise becometh the upright. Alleluia.

EPISTLE AND GOSPEL

Wondrous is God in his saints; the God of Israel. Bless ye God in the congregations.

The Reading is from the Epistle to the Hebrews (11:33-12:2; All Saints Sunday)

Brethren, all the saints, through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated-- of whom the world was not worthy--wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Alleluia. The righteous cried, and the Lord heard them, and He delivered them out of all their tribulations. *Alleluia.* Many are the tribulations of the righteous, and the Lord shall deliver them out of them all. *Alleluia.*

The Reading is from the Holy Gospel according to Saint Matthew (10:32-33; 37-38; 19:27-30; All Saints Sunday)

Jesus said, "Every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny before my Father who is in heaven. He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross and follow me is not worthy of me. Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?" Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life. But many that are first will be last, and the last first.